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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: William C. Phillips; Mark E. Confirmation No. 9345
Schommer; John W. Forsberg;
Alex C. Toy; David P. Olson

Serial No.: 10/693,006

Filed: October 24, 2003 Customer No.: 28863

Examiner: Unknown

Group Art Unit: 3736 Docket No.: 1023-290US01

Title: MEDICAL DEVICE PROGRAMMER WITH FACEPLATE

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on October 8, 2004.

By: Shirley A. Betlach
Name: Shirley A. Betlach

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits the references listed on the attached form PTO-1449. This statement is being filed, to the best of Applicant's knowledge, before the receipt of a first Office Action on the merits.

Applicant has enclosed a copy of each article cited and each foreign document cited. Copies of the U.S. patents are not enclosed.

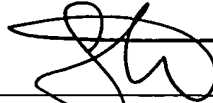
English language abstracts are provided for all non-English language references, except DE 203 10 991 U1. For that reference, Applicant provides a concise explanation of relevance.

In particular, based on Applicant's understanding, the DE 203 10 991 U1 reference describes a portable electrical stimulator for stimulating a hand that holds the stimulator. The stimulator includes two external electrodes, coupled to an electrical circuit within the stimulator, for delivering stimulation energy.

Respectfully submitted,

Date: _____

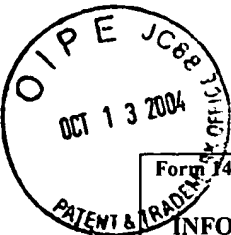
10-8-04



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| Form 1449* INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary) | Docket Number: 1023-290US01 | Application Number: 10/693,006 |
| | Applicant: William C. Phillips; Mark E. Schommer; John W. Forsberg; Alex C. Toy; David P. Olson | |
| | Filing Date: October 24, 2003 | Group Art Unit: 3736 |

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|-----------------|------------------------|
| EXAMINER | Date Considered |
|-----------------|------------------------|

*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.